

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-4052(A49224)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-4052 APPLICATION/CLAIM NO.: A49224 CERT. NO.:

OWNERSHIP*****

NAME: Freddy & Sandra B. Remund Kaminski
ADDR: 1250 West 4500 South
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 06/09/1977|PRIORITY: 06/09/1977|PUB BEGAN: 08/11/1977|PUB ENDED: |NEWSPAPER: Vernal Express
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/29/1977|PROOF DUE: 06/30/1980
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:03/31/1980|CERT/WUC: 10/17/1983|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-8]|MAP: [139c]|PUB DATE: 10/25/2005

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs
SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION: 3 1/2 Miles SW of Vernal

POINT OF DIVERSION -- UNDERGROUND:
(1) N 225 ft E 1520 ft from W4 cor, Sec 03, T 5S, R 21E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 80 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 223010. Water Rights Appurtenant to the following use(s):
45-4052 (ADEC), 4053 (ADEC)

Table with 2 main sections: IRRIGATION and STOCKWATER. Each section lists Beneficial Use Amt, Group Total, and Period of Use. Includes a detailed table for PLACE OF USE with columns for NW, NE, SW, SE and Section Totals.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

PLACE OF USE for STOCKWATERING*****

Table with 4 columns: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST. Each column has sub-columns NW, NE, SW, SE. Row 1 shows 'X' in NW for NORTH-WEST and NORTH-EAST. Row 2 shows 'X' in NW for SOUTH-WEST and SOUTH-EAST. Ends with 'END OF DATA'.